



A - men.
Chant © 2010, ICEL

Reprinted under
OneLicense.net
#A-730479

Communion Rite The Lord's Prayer

Lamb of God

Lamb of God, you take a-way the sins of the world,
have mer-cy on us. (Sung Twice)
Lamb of God, you take a-way the sins of the world,
grant us peace.

Reprinted under
OneLicense.net
#A-730479

Communion Hymn: I Want To Walk As A Child Of The Light

1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.

1. I want to fol - low Je - sus.
2. I want to look at Je - sus.
3. I want to be with Je - sus.

1. God set the stars to give light to the world. The
2. Clear sun of right-eous-ness, shine on my path, and
3. When we have run with pa - tience the race, we

1. star of my life is Je - sus.
2. show me the way to the Fa - ther.
3. shall know the joy of Je - sus.

In him there is no dark - ness at all. The
night and the day are both a - like. The
Lamb is the light of the ci - ty of God.
Shine in my heart, Lord Je - sus.

Kathleen Thomerson
Text and music © 1970, 1975, Celebration (admin. by the Copyright Company)

Reprinted under OneLicense.net #A-730479.

Concluding Rite

Prayer To St. Michael

St. Michael the Archangel, defend us in our battle. Be our safeguard against the wickedness and snares of the devil. May God rebuke him we humbly pray, and do thou O Prince of the Heavenly Host, by the power of God, cast into Hell Satan and all the other evil spirits who prowl about the world seeking the ruin of souls. Amen.

Recessional Hymn: How Can I Keep From Singing

Verses

1. My life flows on in end-less song; A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A

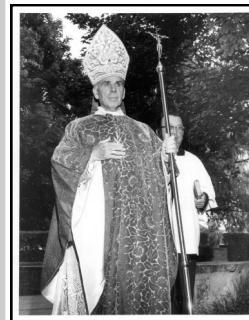
1. Above earth's lam - en - ta - tion. I hear the real though
2. hear that mu - sic ring - ing; It sounds and ech - oes
3. hear the truth it liv - eth. What though the dark - ness
4. hear their death knells ring - ing; When friends re - joice both
5. foun - tain ev - er spring - ing. All things are mine since

1. far - off hymn That hails a new cre - a - tion.
2. in my soul; How can I keep from sing - ing?
3. 'round me close, Songs in the night it giv - eth.
4. far and near, How can I keep from sing - ing?
5. I am his; How can I keep from sing - ing?

Refrain

No storm can shake my in-most calm, While to that rock I'm
cling - ing. Since Love is Lord of heav - en and earth,
How can I keep from sing - ing?

“The modern world, which denies personal guilt and admits only social crimes, which has no place for personal repentance but only public reforms, has divorced Christ from His Cross; the Bridegroom and Bride have been pulled apart. What God hath joined together, men have torn asunder. As a result, to the left is the Cross; to the right is Christ. Each has awaited new partners who will pick them up in a kind of second and adulterous union. Communism comes along and picks up the meaningless Cross; Western post-Christian civilization chooses the unscarred Christ.”
Fulton J. Sheen, Life Of Christ



The Twenty-Sixth Sunday In Ordinary Time October 6, 2024, Year B

Prayer For Vocations

Lord, you call us by name to follow your path. You always bless your Church and guide your followers to become leaders who think of others before themselves. Mold us in the image of your Son, to respond to your call as Sisters, Priests, Brothers, Deacons, and Lay servants of the Gospel. Embolden us all to grow in knowing of you and allow this knowledge to open our hearts, minds and souls to your enduring call. We ask this in Jesus' name. Amen.

Introductory Rite

Processional Hymn: Love Divine

1. Love di - vine, all loves ex - cel - ling, Joy of
2. Come, al - might - y to de - liv - er, Let us
3. Fin - ish then thy new cre - a - tion, Pure and

1. heav'n to earth come down, Fix in us thy
2. all thy life re - ceive; Sud - den - ly re -
3. spot - less let us be; Let us see thy

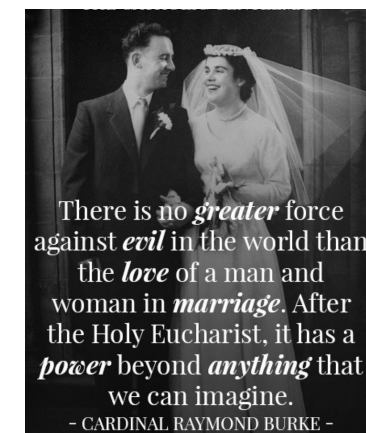
1. hum - ble dwell - ing, All thy faith - ful mer - cies crown.
2. turn and nev - er, Nev - er - more thy tem - ples leave.
3. great sal - va - tion Per - fect - ly re - stored in thee:

1. Je - sus, thou art all com - pas - sion, Pure un -
2. Thee we would be al - ways bless - ing, Serve thee
3. Changed from glo - ry in - to glo - ry, Till in

1. bound - ed love thou art; Vis - it us with
2. as thy hosts a - bove, Pray, and praise thee
3. heav'n we take our place, Till we cast our

1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.
2. with - out ceas - ing, Glo - ry in thy per - fect love.
3. crowns be - fore thee, Lost in won - der, love, and praise.

Greeting



There is no *greater* force against *evil* in the world than the *love* of a man and woman in *marriage*. After the Holy Eucharist, it has a *power* beyond *anything* that we can imagine.

- CARDINAL RAYMOND BURKE -

Penitential Rite

The Confiteor I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (*And, striking their breast, they say:*) through my fault, through my fault, through my most grievous fault; therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **People: Amen.**

Kyrie Eleison (Lord Have Mercy)

Glory to God (*Heritage Mass*)

Alstott

Glo - ry to God in the high - est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we a - dore you,
 we glo - ri - fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n-ly King, O God, al-might-y Fa - ther.
 Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you take a - way the
 sins of the world, re - ceive our prayer; you are seat - ed at the
 right hand of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 1987, 2009, OCP. All rights reserved.

Reprinted under OneLicense.net #A-730479.

The Collect (Opening Prayer)

Liturgy of the Word

First Reading Responsorial Psalm

Genesis 2:18-24
Psalm 128:1-2, 3, 4-5, 6

℟. May the Lord bless us all the days of our lives.

Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 140)

- ▶ Blessed are you who fear the LORD, who walk in his ways! For you shall eat the fruit of your handiwork; blessed shall you be, and favored. ℟.
- ▶ Your wife shall be like a fruitful vine in the recesses of your home, your children like olive plants around your table. ℟.
- ▶ Behold, thus is the man blessed who fears the LORD. The LORD bless you from Zion: may you see the prosperity of Jerusalem all the days of your life. ℟.
- ▶ May you see your children's children. Peace be upon Israel! ℟.

Copyright Owen Alstott, © 1977, 1990 by OCP. Reprinted under OneLicense.net #A-730479.

Second Reading

Hebrews 2:9-11

Gospel Acclamation

Alleluia

℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, © 1977, 1990. OCP. All rights reserved. Reprinted under OneLicense.net #A-730479.

Verse: If we love one another, God remains in us and His love is brought to perfection in us.

Holy Gospel Homily

Mark 10:2-16 or 10:2-12

Profession of Faith - Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us men and for our salvation, he came down from heaven, (*all bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

General Intercessions

Response to each petition: *Lord, hear our prayer.*

Liturgy of the Eucharist

Offertory Hymn: O Perfect Love

1. O per - fect love, all hu - man thought tran - scend - ing,
 2. O per - fect life, be thou their full as - sur - rance
 3. Grant them the joy which bright - ens earth - ly sor - row;

1. Low - ly we kneel in prayer be - fore thy throne,
 2. Of ten - der char - i - ty and stead - fast faith,
 3. Grant them the peace which calms all earth - ly strife,

1. That theirs may be the love that knows no end - ing,
 2. Of pa - tient hope, and qui - et brave en - dur - ance,
 3. And to life's day the glo - rious un - known mor - row

1. Whom thou for ev - er - more dost join in one.
 2. With child - like trust that fears nor pain nor death.
 3. That dawns up - on e - ter - nal love and life.

Invitation to Prayer and Preface Dialogue

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
 are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
 who comes in the name of the Lord. Ho - san - na in the high - est.

Reprinted under OneLicense.net #A-730479

Text and chant © 2010, ICEL

Memorial Acclamation

We pro - claim your Death, O Lord,
 and pro - fess your Res - ur - rec - tion un - til you come a - gain.

Reprinted under OneLicense.net #A-730479

Text and chant © 2010, ICEL